

Compiled by:

[A-E] **Sarah J. Gavison**, Independent Scholar[F-I] **Fred Edwards**, Independent Scholar[J-M] **Daniel R. Hart**, Independent Scholar[N-Z] **Kaete O'Connell**, Yale University***African Affairs*, Vol.121, No. 485 (Oct 2022)**<https://academic.oup.com/afraf/issue/121/485>Articles

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- “Sinophone Classicism: Chineseness as Temporal and Mnemonic Experience in the Digital Era” by Zhiyi Yang, 657-671.
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- “Citizens in Peace Processes” by Felix Haass, Caroline A. Hartzell, and Martin Ottmann, 1547-1561.
- “Wartime Experiences and Popular Support for Peace Agreements: Comparative Evidence from Three Cases” by Karin Dyrstad, Helga M. Binningsbø, and Kristin M. Bakke, 1562–1588.
- “Divergent Perceptions of Peace in Post-Conflict Societies: Insights from Sri Lanka” by Sabine C. Carey, Belén González, and Christian Gläsel, 1589-1618.
- “Citizens and Peace Mediations in Divided Societies: Identifying Zones of Agreement through a Conjoint Survey Experiment” by Neophytos Loizides, Charis Psaltis, Edward Morgan-Jones, Laura Sudulich, Raluca Popp, and Tekin Baykiz, 1619-1649.
- “Due Process and Accountability Under Transitional Justice: Evidence from Mosul, Iraq” by Vera Mironova and Sam Whitt, 1650-1675.

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- “A Brutality-Based Approach to Identifying State-Led Atrocities” by David Cingranelli, Skip Mark, James B. Garvey, Jordan Hutt, and Yuri Lee, 1676-1702.
- “Violent Political Protest: Introducing a New Uppsala Conflict Data Program Data Set on Organized Violence, 1989-2019” by Isak Svensson, Susanne Schaftenaar, and Marie Allansson, 1703-1730.

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- “Wargame of Drones: Remotely Piloted Aircraft and Crisis Escalation” by Erik Lin-Greenberg, 1737–1765.
- “Under the Umbrella: Nuclear Crises, Extended Deterrence, and Public Opinion” by David Allsion, Stephen Herzog, and Jiyoung Ko, 1766-1796.
- “Effects of Defensive and Proactive Measures on Competition Between Terrorist Groups” by Subhayu Bandyopadhyay and Todd Sandler, 1797-1825.
- “Rebels with a Cause: Does Ideology Make Armed Conflicts Longer and Bloodier?” by Matthias Basedau, Mora Deitch, and Ariel Zellman, 1826-1853.
- “Birth Legacies and State Failure” by Jeff Carter and Douglas Lemke, 1854-1880.
- “Institutional Design, Information Transmission, and Public Opinion: Making the Case for Trade” by Ryan Brutger and Siyao Li, 1881-1907.
- “The Dual Effect of COVID-19 on Intergroup Conflict in the Korean Peninsula” by Nimrod Nir, Eran Halperin, and Juhwa Park, 1908-1930.

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- “Who Gets Smart? Explaining How Precision Bombs Proliferate” by Lauren Kahn and Michael C. Horowitz, 3-37.
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- “Controlling Civil Society from the Bottomup: China’s Strategic Arrangement of the State-CSO-Individual Trialism in Managing State-society Relations” by Taiyi Sun, 844-862.

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- “‘One Step Forward, One Leap Back’: Chinese Overseas Subsidiaries under Changing Party-state Sector Relations” by Nikita Makarchev, Chelsea Chunwen Xiao, Ga-Young So, and Duy Anh Le, 863-881.
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- “Exemplifying National Unity and Victory in Local State Museums: Chongqing and the New Paradigm of World War II Memory in China” by Vincent K. L. Chang, 977-992.
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- “The Energy Community and Europeanization of Southeast Europe and beyond: a rational choice - historical institutionalist explanation” by Burak Tangör and Ömer Faruk Sari, 706-718.
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- “Indigenous Waterways and the Boundaries of the Great Plains” by Christopher Steinke, 513-538.

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- “Pandemics Depress the Economy, Public Health Interventions Do Not: Evidence from the 1918 Flu” by Sergio Correia, Stephan Luck, and Emil Verner, 917-957.
- “Black and White Names: Evolution and Determinants” by Hui Ren Tan, 959-1002.
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- “Black Power, Aboriginal Genocide, and the Politics of Identity” by Sally Ghattas, 1-23.
- “In the Aftermath: The Post-Conflict Social and Economic Consequences of Rescue During Genocide” by Hollie Nyseth Brehm, Nicole Fox, Courtney DeRoche and Jamie D. Wise, 24-45.
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- “The Power of Racial Mapping: Ellsworth Huntington, Immigration, and Eugenics in the Progressive Era” by Colm Lavery, 262-278.
- “‘The Great- White Mother’: Harriet Maxwell Converse, the Indian Colony of New York City, and the Media, 1885–1903” by John C. Winters, 279-300.
- “‘A Simple Act of Justice’: The Pueblo Rejection of U.S. Citizenship in the Early Twentieth Century” by Lila M. Teeters, 301-318.

- “‘Showing Up America’: Performing Race and Nation in Britain Before the First World War” by Lewis Defrates, 319-341.

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- “Enslaved in Dzungaria: what an eighteenth-century crocheting instructor can teach us about overland globalisation” by Lisa Hellman, 374-393.
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- “Power in the Post-Civil War Period: The Effect of Armed Conflict and Gender Quotas on Women in Political Leadership Positions” by Cosima Meyer and Britt Bolin.
- “The United Nations Security Council and Human Rights: Who Ends Up in the Spotlight?” by Susan Hannah Allen and Sam R. Bell.
- “Citizens to Soldiers: Mobilization, Cost Perceptions, and Support for Military Action” by Jessica D. Blankshain, Lindsay P. Cohn and Douglas L. Kriner.
- “Defense Contractors, Private Equity Firms, and US National Security” by Charles W. Mahoney, Benjamin K. Tkach, and Craig J. Rethmeyer.
- “Glee and Grievance: Emotive Events and Campaign Size in Nonviolent Resistance” by John Gledhill, Allard Duursm, and Christopher Shay.
- “When Stigmatization Fails: Russia and Aggression in Ukraine” by Adrian Rogstad.
- “Conceptualizing Conflict-Related Child and Early Marriage as Insecurity: At the Intersection of Gender and Age” by Katrina Lee-Koo and Eleanor Gordon.
- “When Are Female Suicide Bombings More Likely? The Case of Boko Haram” by Suranjan Weeraratne.
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- "Hanouna, la gauche et les médias" by Serge Halimi and Pierre Rimbart, 1, 18-19.
- "Les noces de la guerre et de la vertu" by Christopher Mott, 1, 22-23.
- "Abou Dhabi, pôle mondial de la cybersurveillance" by Eva Thiébaud, 1, 10-11.
- "Un eldorado du logiciel-espion" by Eva Thiébaud, 10.
- "Réglementation laxiste" by Eva Thiébaud, 11.
- "Touche pas à mon nombril" by Pierre Rimbart, 2.
- "Humaniser pour mieux capitaliser" by Danièle Linhart, 3.
- "Groupe SOS, l'ogre qui dévore le monde associatif" by Margot Hemmerich and Clémentine Métenier, 4-5.
- "Établissements du Groupe SOS" by Cécile Marin, 5.
- "En Pologne, la solidarité s'effrite" by Élisabeth Perriguer, 6.
- "De Lviv à Kiev, aux sources du patriotisme" by Éric Aunoble, 7.
- "Le dilemme de Washington, jusqu'où armer l'Ukraine?" by Hélène Richard, 8-9.
- "Propositions pour une sortie de crise" by Tapio Kanninen and Heikki Patomäki, 9.
- "Cette Chine qui pense en marge des discours officiels" by David Ownby, 12-13.
- "De l'isolement autoritaire à l'autoconfinement" by Martine Bulard, 13.
- "Avec les mennonites de Bolivie" by Alexandre Marcou, 14-15.
- "Au Pérou, le coup d'État permanent" by Aníbal Garzón, 16.
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- "La biologie médicale, des laboratoires de quartier aux multinationales" by Antoine Leymarie, 20-21.
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- "Missiles, mensonges et diplomatie" by Peter Kornbluh, 28.

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Une arme de domination

- "Cultures en danger de mort" by Jacques Leclerc.
- "Quand l'ukrainien chasse le russe" by Nikita Taranko Acosta.
- "En Lettonie, les stigmates de l'URSS" by Hélène Richard.
- "Au Japon, un instrument de soumission" by Mizubayashi Akira.
- "Révolte des anglophones au Cameroun" by Christine Holzbauer.
- "Le Québec dans une impasse" by Louise Beaudoin.
- "L'acculturation de l'Europe" by Benoît Duteurtre.
- "La servitude volontaire des élites" by Georges Gastaud et Matthieu Varnier.

Un outil d'influence ou de partage?

- "Le coût du monolinguisme" by Dominique Hoppe.
- "La bombe linguistique belge" by Pierre De Vos.
- "Le Golfe par ses mots" by Akram Belkaïd.
- "Entre France et francophonie, comme un malentendu" by Par Michaëlle Jean.
- "Le créole, creuset de le Réunion" by Margot Hemmerich et Clémentine Méténier.
- "Désamour pour le russe en France" by Hélène Richard.
- "Une écriture chinoise, plusieurs langues" by Martine Bulard.
- "Un arabe pour tous" by Akram Belkaïd.
- "Divorces Balkaniques" by Jean-Arnault Dérens et Simon Rico.

Indomptable diversité

- "Le laboratoire luxembourgeois" by Philippe Descamps and Xavier Monthéard.
- "L'islandais, archétype du purisme" by Philippe Descamps.
- "Artistes flamands, identité belge" by Serge Govaert.
- "Qui a peur des Catalans?" by Manuel Vásquez Montalbán.
- "Pour le corse, un combat inachevé" by Pierre Poggioli.
- "Le marseillais, c'est du français" by Médéric Gasquet-Cyrus.
- "Tous les alphabets mènent à Rome" by Xavier Monthéard.

**National Identities, Vol. 24, Issue 5 (2022)**

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Binaries of Nationalism

- "The Use of Binaries in Nationalism Studies" by James Kennedy and Maarten van Ginderachter, 453–460.
- "The Persistence of the Civic–Ethnic Binary: Competing Visions of the Nation and Civilization in Western, Central and Eastern Europe" by Matthew Blackburn, 461–480.
- "Synchronous Nationalisms – Reading the History of Nationalism in South–Eastern Europe between and beyond the Binaries" by Raul Cârstocea, 481–503.
- "The History of the Dichotomy of Civic Western and Ethnic Eastern Nationalism" by Peter Bugge, 505–522.
- "The Right of Blood: 'Ethnically' Selective Citizenship Policies in Europe" by Szabolcs Pogonyi, 523–538.
- "International Models and Influences on Catalan Nationalism: Regionalism, Gender and the Ethnic - Civic Dichotomy, 1880–1920" by Joana Duyster Borreda, 539–557.

**Nationalism and Ethnic Politics, Vol. 28, Issue 3 (2022)**

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- "Reserved Seats and Cooptation in Burundi (2000–2020)" by Stef Vandeginste, 249–268.
- "'It Will Do No More than Annoy the Protestants': The 1991 Northern Ireland Census and the Irish Language" by Laurence Cooley, 269–289.
- "Consociationalism in Lebanon after the Cedar Revolution: External Threats, Political Instability, and Macrosecuritizations" by Elisabeta-Cristina Dinu, 290–312.

- “Consociationalism Meets Centripetalism: Hybrid Power-Sharing” by Krzysztof Trzciński, 313–331.
- “Illiberal Nationalism and the Backlash against Liberal Cosmopolitanism in Post-Communist Europe” by Paul Kubicek, 332–350.

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- “Challenging the ‘Nationalist’ Moniker: Ukraine’s Narrative, Russia and the West” by Myroslav Shkandrij, 351–361.

**New Global Studies, Vol. 16, Issue 3 (December 2022)**

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- “WTO Crisis through the Lens of Hegemony Theories: When International Trade Law and Geopolitics Collide” by Rafael Ramos Codeço, 251–274.
- “Sovereignty in the Digital Age – How Can We Measure Digital Sovereignty and Support the EU’s Action Plan?” by Martin Kaloudis, 275–299.
- “Crisis of Multilateralism and Cities’ Helping Hand” by Agnieszka Szpak, 301–323.

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- “‘Civilization’ in History and Ideology Since 1800” by Patrick Manning, 325–344.

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- “Opening the Chrysalis: Willard D. Straight’s Sketches, Photographs, and Accounts of Korea’s Interaction with the Outside World, 1904–5” by Bahar Gürsel, 345–369.

**Orbis, Vol. 66, No. 4 (Fall 2022)**

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- “Editor’s Corner” by Nikolas K. Gvosdev, 457–459.
- “Ukraine’s President Zelensky Takes the Russia/Ukraine War Viral” by Tatiana Serafin, 460–476.
- “Swiss Neutrality: From Policy to Doctrine” by Mark Fox, 477–496.
- “Global Energy Security and Energy Policy” by Anna Mikulska, 497–501.
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- “‘A More Feminine Approach?’ Rethinking How America Deters a Nuclear-Capable Iran” by Melissa Deehring and Joan Johnson-Freese, 509–525.
- “The Next Frontier in Great Power Rivalry: Competing with Russia and China in Cyberspace” by Robert D. Kaplan and Clint Watts, 526–535.
- “The Security Governance Challenge of Emerging Technologies” by Robert F. Trager, 536–550.
- “Robert Strausz-Hupé’s Hope for America’s Place in the World Still Resonates” by Carol “Rollie” Flynn, 551–553.
- “World War II and Its Meaning for Americans” by David Eisenhower, 554–563.
- “Nightmares of an International Relations Professor” by Walter A. McDougall, 564–576.
- “From the Baltic to the Black Sea: NATO’s Drive to the East Versus Russia’s Sphere of Influence” by James Kurth, 577–596.
- “Civil-Military Tensions and the US Civil-Military Bargain” by Mackubin T. Owens, 597–616.

**Passport: The Society for Historians of American Foreign Relations Review, Vol. 53, No. 3 (January 2023)**

[https://shafr.org/sites/default/files/passport-01-2023\\_0.pdf](https://shafr.org/sites/default/files/passport-01-2023_0.pdf)

- “Thoughts from the SHAFR President,” by Mary Ann Heiss, 5.
- “A Roundtable on Steven Brady, *Chained to History: Slavery and U.S. Foreign Relations to 1865*” by Matthew Mason, Brian Rouleau, Joseph A. Fry, Michael E. Woods, Stacey Smith, and Steven Brady, 6–15.
- “A Roundtable on Maria L. Quintana, *Contracting Freedom: Race, Empire, and U.S. Guestworker Programs*” by Deborah Cohen, Evan Ward, Aileen Teague, Jessica Kim, and Maria L. Quintana, 17–24.
- “Seven Questions on ... NATO History” by Susan Colbourn, Jeffrey H. Michaels, Timothy Andrews Sayle, and Joshua R. Shiffrin, 26–33.
- “A Review of Roger Peace and Jeremy Kuzmarov, *Afghanistan, Iraq, and the ‘War on Terror’*” by Joseph Stieb, 34–36.
- “Reflections on the SHAFR Committee on Women Second Book Workshop” by Nicole Anslover, 38–39.
- “SHAFR Spotlights,” 40–45.
- “Minutes of September 2022 Council Meeting,” 46–47.
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- “The Last Word: COVID and Diplomatic History—Taking a Long[er] View” by Anne L. Foster, Petra Goedde, Brian McNamara, Graydon Dennison, and Hayley Williams, 53–55.

***Past & Present: A Journal of Historical Studies*, Vol. 257, Issue Supplement 16 (November 2022)**

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Special Issue: Beyond Truth: Fiction and Disinformation in Early Modern Europe

- “Fiction and Disinformation in Early Modern Europe: An Introduction” by Emma Claussen and Luca Zenobi, 1–35.

Part I. Competing Truths: Speech, Libel and Defamation

- “Inventing Free Speech: Politics, Liberty and Print in Eighteenth-Century England” by Fara Dabhoiwala, 39–74.
- “Libel in the Provinces: Disinformation and ‘Disreputation’ in Early Modern England” by Clare Egan, 75–110.
- “Caravaggio’s *Rumore*: Fact, Fiction and Authority in Giovanni Baglione’s *Lives of the Painters, Sculptors and Architects*” by Frances Gage, 111–140.

Part II. Print Culture: News, Storytelling and Faith

- “‘Fake News’ in Seventeenth-Century France: The Case of *Le Mercure galant*” by Deborah Steinberger, 143–171.
- “Novelty, Disinformation and Discrimination in Marguerite de Navarre’s *Heptameron* (1559) and Sixteenth-Century French News Culture” by Emily Butterworth, 172–200.
- “A ‘Fiction of the Mind’: Imagination and Idolatry in Early Modern England” by Barret Reiter, 201–230.

Part III. Specialist Knowledge: Diplomacy, Travel and Medicine

- “Rhetorical Strategies and the Manipulation of Discourse in Machiavelli’s Writings” by Chiara De Caprio and Andrea Salvo Rossi, 233–260.
- “Hyperbole in Early Modern Missionary Travel Accounts of China” by Emily Teo, 261–293.
- “Conflicting Narratives: Health (Dis)Information in Eighteenth-Century Italy” by Giulia Delogu, 294–317.

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- “Givens, Pleasures and Imaginings” by Rowan Cerys Tomlinson, 319–331.

***Peace & Change: A Journal of Peace Research*, Vol. 47, Issue 4 (October 2022)**

<https://onlinelibrary.wiley.com/toc/14680130/2022/47/4>

- “Local Anxieties and World Peace: Osias Parnes' Late Habsburg Career in International Peace” by Andrew Thomas Park, 307–324
- “Liberation through Violence in Fanon's *The Wretched of the Earth*: Historical and Contemporary Criticisms” by Alberto Castelli, 325–340.
- “Measuring the Global Research Landscape on Nonviolence (*Ahimsā*) over Three Decades (1991–2021)” by Sunil Tyagi and Lipi Jain, 341–373.

***Peace and Conflict: Journal of Peace Psychology*, Vol. 28, Issue 3 (August 2022)**

<https://psycnet.apa.org/PsycARTICLES/journal/pac/28/3>

Special Issue: Putting Science to Work for Peace: Global Research in Memory of Emile Bruneau. Guest Editors: Laura K. Taylor, Samantha Moore-Berg and Boaz Hameiri

- “Translating Social Science for Peace: Benefits, Challenges, and Recommendations” by Samantha L. Moore-Berg, Karen Bernstein, Roman A. Gallardo, Boaz Hameiri, Rebecca Littman, Siobhan O’Neil, and Michael H. Pasek, 274–283.
- “Giving Peace a Chance: Lessons from Translational Research in Colombia” by Andrés Casas and Boaz Hameiri, 284–291.
- “Putting Theory into Peaceful Practice: Insights and Reflections on the Process of Coproducing a School-Based Intergroup Relations Intervention with Teachers” by Shelley McKeown, Thia Sagherian-Dickey, Jasmine Kwong, and Jaysan J. Charlesford, 292–301.
- “Harnessing the Power of Group Norms to Improve Children’s Intergroup Relationships” by Carmelle Bareket-Shavit, Michelle M. Wang, and Steven O. Roberts, 302–309.
- “Understanding Intergroup Conflict: How Do Children in a Divided Society Perceive Group Differences?” by Lipaz Shamo-Nir, Irene Razpurker-Apfeld, Jocelyn B. Dautel, and Laura K. Taylor, 310–313.
- “Leveraging Knowledge about Historical Diversity: A Meta-analysis of Findings from the School of Dialogue Intergroup Intervention” by Anna Stefaniak, Michael J. A. Wohl, Michał Bilewicz, and Jakub Petelewicz, 314–326.
- “Inventing New Road Paths for the Contact Theory through Contact with a Puppet (a “Syrian Refugee Child”) via a Teacher-Led Intervention in a Greek Primary School” by Pavlina Charalampidou and Charis Psaltis, 327–339.
- “Do Infrahumanization or Affective Prejudice Drive Teacher Discrimination against Romani Students? A Conceptual Replication of Bruneau et al. (2020) in Germany” by Sauro Civitillo, Francesca Ialuna, Dwayne Lieck, and Philipp Jugert, 340–344.
- “Hierarchies of Being Human: Intergroup Dehumanization and Its Implication in Present-Day South Africa” by Melike M. Fourie, Melanie Deist, and Samantha L. Moore-Berg, 345–360.
- “The Role of Empathy in Reducing Hate Speech Proliferation. Two Contact-Based Interventions in Online and Off-line Settings” by Wiktor Soral, Katarzyna Malinowska, and Michał Bilewicz, 361–371.
- “How Intergroup Contact Shapes Intergroup Attitudes and Construals of Relations between Ethnic Groups: Evidence from Bosnia and Herzegovina” by Brooke Burrows, Linda R. Tropp, Trisha A. Dehron, and Sabina Čehajić-Clancy, 372–383.

- “Coming Together after Genocide: How Openness to Communication about Conflict Experiences Shapes Willingness for Social Integration in Post Genocide Rwanda” by Trisha A. Dehron, Linda R. Tropp, Brooke Burrows, Rezarta Bilalu, and Joel Ginn, 384–396.
- “Deeds, Not Words: Understanding Intergroup Apology and Forgiveness from Different Sides of Conflict” by Marina Štambuk, Dinka Čorkalo Biruški, and Iva Kapović, 397–405.
- “When an Injured Group’s Socio-economic Status Signals Forgiveness Expectancy in Perpetrators: The Moderating Role of SDO” by Masi Noor and Jane Quek, 406–408.
- “Peace Psychology in Kashmir: Reflections of a Frontline Practitioner” by Ufra Mir ad Paul Bueno de Mesquita, 409–412.

***Peace Review: A Journal of Social Justice*, Vol. 34, Issue 4 (2022)**

<https://www.tandfonline.com/toc/cper20/34/4>

Special Issue on Transgender Intersections of Violence and Peace; Guest Editors: Joscelyn M. Inton-Campbell and Mikee Inton-Campbell

- “Trans-Ing Peace Studies: An Introduction” by Joscelyn M. Inton-Campbell & Mikee N. Inton-Campbell, 465–475.
- “An Interview with Nikita Simone Dupuis-Vargas Latorre about Trans Men’s Rights in Colombia Today” by Jamie J. Hagen & Nikita Simonne Dupuis-Vargas Latorre, 476–480.
- “‘Parasitically Occupying Bodies’: Exploring Toxicifying Securitization in Anti-Trans and Genocidal Ideologies” by Leah Owen, 481–494.
- “A Conversation with Denn Van Wanrooij, ILGA World” by Joscelyn M. Inton-Campbell, Mikee N. Inton-Campbell, and Denn van Wanrooij, 495–500.
- “Multiple Invisibility of Black Victims of Transfemicide: An Intersectional Approach” by Janice Joseph, 501–517.
- “In the Name of Vicky: Prosecuting Transfemicide in Honduras” by Alejandro Fernández Muñoz & Gloriana Rodríguez Álvarez, 518–528.
- “Nazi Gender Ideology, Memoricide, and the Attack on the Berlin Institute for Sexual Research” by Matt Fuller and Leah Owen, 529–540.
- “Beyond Utopia: The Building Utopia Guide for Queer and Trans Muslims” by Mx. Yaffa A.S., 541–552.

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- “Notes on a Metaphor” by Amardo Rodriguez, 553–559.
- “A Critical Perspective on Reconciliation and a Rwandan Case Study” Noam Schimmel, 560–573.
- “‘Maximum Autonomy with Divided Sovereignty’: An Extrapolation of Eqbal Ahmad’s Solution to the Kashmir Conflict” by Kesava Chandra Varigonda, 574–585.
- “Japan’s Grassroots Environmentalism and the Larger Picture” by Pinar Temocin, 56–595.
- “A Millennium of Peace and Development without Wars in Human History: Vinča Culture” by Slobodan Adžić, 596–606.
- “Hope as a Tool to Overcome the Dangers of Inevitability” by Alexander Muszynski, 607–617.

***Politique Étrangère* (2022/4)**

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- “Éditorial,” 6–8.

Dossier – Balkans : un nouveau grand jeu ?

- “Union européenne-Balkans occidentaux : les illusions perdues ?” by Pierre Mirel, 11–25.

- “La Chine dans les Balkans occidentaux” by Ana Krstinovska, Traduit de l’anglais par Cadenza Academic translations, 27–40.
- “La Serbie, équilibriste entre Russie et Occident” by Florian Bieber, Traduit de l’allemand par Cadenza Academic translations, 41–49.
- “Bosnie-Herzégovine, le lent naufrage” by Aline Cateux, 51–61.
- “Kosovo, l’État entravé” by Florent Marciacq, Donika Emini, Traduit de l’anglais par Cadenza Academic translations, 63–74.

#### Contrechamps. Zone euro, zone à risques

- “Vulnérabilités et risques de la zone euro” by Norbert Gaillard, 77–89.
- “L’euro, 30 ans après Maastricht et 10 ans après le drame grec” by Jean-Marc Daniel, 91–102.

#### Actualités

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- “Chili : une page qui ne se tourne pas” by Axel Nogué, 115–126.
- “Le Sri Lanka : de l’effondrement économique à la révolte” by Lola Guyot, 127–138.

#### Repères

- “La Chine en Europe centrale et orientale : la fin du mirage ?” by Olga V. Alexeeva and Frédéric Lasserre, 141–153.

#### Libres Propos

- “À l’est du Congo, les racines d’un quart de siècle de violence” by Colette Braeckman, 157–169.

#### **Raisons Politiques (2022/3)**

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#### Éditorial

- “Responsabilité pour les injustices structurelles globales : Théorie et applications” by François Boucher and Pedro Lippmann, 5–20.

#### Dossier

- “L’exclusion, une injustice structurelle particulière” by Isabelle Aubert, 21–38.
- “Responsibility for Global Metabolic Injustices: The Territory, Environment, and Space Nexus” by Corentin Lelong, 39–61.
- “Injustice structurelle et répartition des responsabilités de protéger les réfugiés” by François Boucher, 63–85.
- “Duties, Responsibilities, and the Refugee Regime” by Juliette Monvoisin, 87–100.
- “Reconnaître nos responsabilités en matière de lutte contre les injustices structurelles. Sur le problème épistémique de la responsabilité” by Marie Garrau, 101–120.

#### Varia

- “Herméneutique et théorie critique de la société” by Johann Michel, 121–133.

#### **Regions and Cohesion, Vol. 12, Issue 3 (December 2022)**

<https://www.berghahnjournals.com/view/journals/regions-and-cohesion/12/3/regions-and-cohesion.12.issue-3.xml>

Editor's Note

- "Is the 'New Normal' a Return to Inertia and Inequalities?" by Harlan Koff, Carmen Maganda, Edith Kauffer, Julia Ros Cuellar, and Citlalli Alhelí González Hernández, v–vii.

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- "Vivir enclavados. Implicaciones del espacio habitado en la experiencia de juventud" by María Laura Serrano Santos, 1–20.
- "Economía política y desarrollo en la Zona Bananera (Magdalena, Colombia), 1850–1930" by Adriano Franco Reyes, 21–46.
- "México y la implementación del ODS-7 de la Agenda 2030" by Irvin Evany Aguilar León, 47–77.
- "Values-based territorial food networks. Qualifying sustainable and ethical transitions of alternative food networks" by Rachel Reckinger, 78–109.
- "La participación y gobernanza en la planeación urbana de Acapulco" by Felipe Covarrubias Melgar, América Libertad Rodríguez Herrera, Erick Alfonso Galán Castro, Manuel I. Ruz Vargas, and Maximino Reyes Umaña, 110–133.

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- "Pluralismo territorial, gobernanza neoliberal y resistencia" by Juan Carlos Cayo, Ingol Gentes, Pablo Policzer, and Ana Watson, 134–148.

***Rethinking History: The Journal of Theory and Practice*, Vol. 26, Issue 4 (2022)**

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- "The Canon in History" by Jaume Aurell, 439–465.
- "The Histories We Tell: Historical Consciousness and Student Protests in a Chilean Public High School" by Rodrigo Mayorga, 466–492.
- "'They Are Also Victims of the War': Heritage Narratives of the Nazis and Their Victims in Finland" by Tuuli Matila and Vesa-Pekka Herva, 493–516.
- "Kibbutz Buchenwald: History and Fiction" by L. Naishtat Bornstein, 517–550.
- "George Saunders' *Lincoln in the Bardo*: Semiotic Explorations of Abraham Lincoln in American Cultural Memory" by Marleen Hiltrop and Sara Polak, 551–568.
- "The Role of Empathy in Bridging Western and Indigenous Knowledges: Dominick LaCapra and Ailton Krenak" by Taynna M. Marino, 569–595.

***Renewal: A Journal of Social Democracy*, Vol. 30, No. 4 (Winter 2022)**

<https://journals.lwbooks.co.uk/renewal/vol-30-issue-4/>

- "Editorial: Who's Afraid of the Big State?" by Lise Butler and Florence Sutcliffe-Braithwaite, 5–10.
- "A Missed Opportunity? Social Democracy and the Neo-statist Moment" by Paolo Gerbaudo and Steven Klein, 11–26.
- "Johnson is Dead. Long Live Johnsonism?" by Jonny Ball, 27–37.
- "Rethinking Labour's Statecraft" by John Denham and Jon Wilson, 38–50.
- "Mental Health and Parity of Esteem: A Policy Quandary for Labour?" by Jill Manthorpe, Richard Bourne, Jane Bernal, and Steve Iliffe for the Era 3 Group, 61–67.
- "Inequality, Globalisation and the Governance of Migration" by James Hampshire, 68–78.
- "What Causes Inequality?" by Aled Davies, 79–82.
- "Asset Economy Strawmen: A Response to Pitts et al" by Jack Kellam and Will Stronge, 83–91.
- "Who Are the Post-Corbyn Left?" by Morgan Jones, 92–94.

***The Review of Faith & International Affairs*, Vol. 20, Issue 4 (2022)**

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Symposium: Religion and Comprehensive Security

- "Introduction: Religion and Comprehensive Security" by Pasquale Annicchino and Judd Birdsall, 1–3.
- "Freedom of Religion or Belief is Security: The 2019 OSCE Policy Guidance on FoRB and Security" by Gabriele Fattori, 4–11.
- "Counter-terrorism, Discrimination, and Freedom of Thought, Conscience, Religion, or Belief" by Susan Kerr and Johannes Heiler, 12–20.
- "A Commitment to Religious Freedom as the Bond that Makes Us Free: Reinvigorating Security, Religious Autonomy, and the Good Society" by Brett G. Scharffs, 21–27.
- "Comprehensive Security and the Environment: The Challenge for Religions" by Marco Ventura, 28–36.
- "Russia's Spiritual Security Doctrine as a Challenge to European Comprehensive Security Approaches" by Kristina Stoecki, 37–44.
- "Evangelicals and Comprehensive Security" by Judd Birdsall, 45–53.
- "Comprehensive Security and LGBTQ Rights" by Nausica Palazzo, 54–61.
- "Comprehensive Security and Religion: Moving Away from the Securitization *Zeitgeist* in the Digital Transition" by Pasquale Annicchino, 62–67.
- "Diplomatic Leadership Development after the 'Weaponization of Everything': Approaching Religion or Belief as a Professional Competence" by Francis Davis, 68–79.

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- "COVID-19 and Religion: Pandemic Lessons and Legacies" by Katherine Marshall, 80–90.

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- "Re-framing Common Themes in Religions and Development Research" by Olivia Wilkinson, 91–106.
- "An Examination of the Anti-impeachment Movement of Conservative Protestantism in Korea" by Hyung Chull Jang and Chull Lee, 107–118.

***Review of International Studies*, Vol. 48, Issue 5 (December 2022)**

<https://www.cambridge.org/core/journals/review-of-international-studies/issue/01A3920A4D2097098C760C48E1B46F7C>

Special Issue: Pluriversal Relationality

- "Introduction to the Special Issue: Pluriversal Relationality" by Tamara Trowsell, Navnita Chadha Behera, and Giorgio Shani, 787–800.
- "Recrafting Ontology" by Tamara Trowsell, 801–820.
- "Relational Revolution and Relationality in IR: New Conversations" by Milja Kurki, 821–836.
- "Provincialising International Relations through a Reading of *Dharma*" by Giorgio Shani and Navnita Chadha Behera, 837–856.
- "Against Ontological Capture: Drawing Lessons from Amazonian Kichwa Relationality" by Jarrad Reddekop, 857–874.
- "*Cosmopraxis*: Relational Methods for a Pluriversal IR" by Amaya Querejazu, 875–890.
- "Relational Indigenous Systems: Aboriginal Australian Political Ordering and Reconfiguring IR" by Morgan Brigg, Mary Graham, and Martin Weber, 891–909.
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